



Information was in the meeting packet. Three licensees are currently not operating.

Beth Humphery gave a status update on Humphery's Pub.

Craig and Jennifer Erickson gave a status update on Erickson's Westside Tap.

Allen Shidell Jr. gave a status update on El Mariachi.

Motion (Van Lieshout/Blake) to refer all license applications to the June 11<sup>th</sup>, 2019 Common Council meeting.

<b>RESULT:</b>	<b>REFERRED TO COUNCIL</b>	<b>Next: 6/11/2019 7:00 PM</b>
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IV. Other agenda items to consider:

1. 2018 Fire Department Annual Report

The annual report was in the meeting packet.

Fire Battalion Chief-Administration Skoug reported that some changes have been made after Fire Chief Klug became chief.

Alderman Sukow stated that the annual report was comprehensive and that he was pleased with the report.

V. Minutes & Monthly Reports:

1. Minutes of April 22, 2019 meeting

Motion (Blake/Van Lieshout) to approve.

<b>RESULT:</b>	<b>APPROVED</b>
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2. Monthly Report - Fire Chief Klug

The monthly report was in the meeting packet.

Fire Battalion Chief-Administrator Skoug reported that several agencies were involved in a debriefing following a critical incident on US Highway 51.

Training for certifications continues.

3. Monthly Report - Police Chief Bennett

The monthly report was in the meeting packet.

The new report format seems to be working well.

Work on liquor license renewals continues. Care is being taken to ensure that all premises descriptions for liquor licenses are accurate.

Work on junk vehicles for this year has begun.

The Click-It or Ticket program will run from May 20<sup>th</sup> to June 2<sup>nd</sup>.

The flashlights that the Police Department won have arrived.

The Police Department has been awarded a grant, which be used to obtain a computer.

#### 4. Monthly Report - Lincoln County Humane Society

Alderman Sukow commented that the entire staff is doing high-quality work at the shelter.

#### 5. Consider placing monthly reports on file

Motion (Van Lieshout/Blake) to place on file.

<b>RESULT:</b>	<b>PLACED ON FILE</b>
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#### VI. Establish date, time and location of next regular meeting

Monday, June 24<sup>th</sup>, 2019 at 5:00 P.M. in the City Hall Common Council Chambers.

#### VII. Public Comment Period

None.

#### VIII. Adjournment

Motion (Blake/Van Lieshout) to adjourn. Carried. Adjourned at 5:27 P.M.