



CITY OF MERRILL
HEALTH AND SAFETY COMMITTEE
AGENDA • MONDAY NOVEMBER 26, 2018

Regular Meeting

City Hall Council Chambers

5:00 PM

- I. Call to Order
- II. Nuisance Complaints and Vouchers:
 1. Nuisance Complaints
 2. Vouchers
- III. Picnic and/or Liquor License Applications:
 1. Application from Rotary Club of Merrill for a temporary "Class B" (picnic) license to sell beer and wine at the Bell Tower Residence Artisan Showcase at Bell Tower Assisi Hall, 1500 O'Day Street, on Saturday, February 9, 2019.
 2. Application from Allen Shidell Sr. for Class "B" (beer) and "Class B" (liquor) licenses for El Mariachi, 608 East Second Street (C), effective December 12, 2018.
 3. Application from In & Out Beer and Liquor, LLC, Eric Dayton, Agent, for Class "A" (beer) and "Class A" (liquor) licenses for In & Out Beer and Liquor, 701 East Second Street, effective December 12, 2018.
- IV. Other agenda items to consider:

None.
- V. Minutes and Monthly Reports:
 1. Minutes of October 22, 2018 meeting
 2. Monthly Report - Fire Chief Klug
 3. Monthly Report - Police Chief Bennett
 4. Monthly Report - Lincoln County Humane Society (No report submitted yet)
 5. Consider placing monthly reports on file
- VI. Establish date, time and location of next regular meeting
- VII. Public Comment Period
- VIII. Adjournment

NUISANCE COMPLAINT SUMMARY THRU 11/15/18			
<u>ADDRESS</u>	<u>DATE STARTED</u>	<u>COMPLAINT</u>	<u>STATUS</u>
507 E 7TH ST	09/26/2017	BATS. ROOF LEAKS. FIRE HAZARD. MOLD. GARBAGE IN BASEMENT. BACK DOOR & BASEMENT DOOR NOT IN WORKING ORDER.	COURT 10/29/18-guilty has until 7/8/19 to complete
403 1/2 EAST ST	10/19/2017	LEAKING ROOF	COURT 12/3/18
1608 E 1ST ST	06/29/2018	HOME IN VERY BAD CONDITION. GARBAGE. RODENTS BY SHED. DECREASING OTHERS PROPERTY VALUES	COURT 12/3/18
111 S OREGON ST	10/01/2018	TALL GRASS & RATS	GRASS OK WORKING ON RATS TRYING TO CONTACT OWNER

Attachment: Nuisance Complaints through 11-15-18 (3782 : Nuisance Complaints)

PACKET: 07857 H & S AP 11/15/18

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-000010 5 ALARM FIRE & SAFETY EQUIPMEN						
I-181430-1		4 PT HEAD HARNESS	280.93			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		4 PT HEAD HARNESS		10 52100-03-51000	Vehicle Repair/Maintenan	280.93
=== VENDOR TOTALS ===			280.93			
01-004295 ASCENSION GOOD SAMARITAN HEALT						
I-1652		OCTOBER LAB FEES	94.05			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		OCTOBER LAB FEES		10 52100-02-94000	Jail/Evidence	94.05
=== VENDOR TOTALS ===			94.05			
01-003513 BATTERIES PLUS						
I-069-P7531077		72 PK OF C BATTERIES	57.60			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		72 PK OF C BATTERIES		10 52200-03-40000	Operating Supplies	57.60
=== VENDOR TOTALS ===			57.60			
01-002088 BOB'S WEST 64						
I-41149		2017 FORD EXP. OIL CHANGE	52.46			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		2017 FORD EXP. OIL CHANGE		10 52100-03-51000	Vehicle Repair/Maintenan	52.46
I-41260		2016 DODGE JOURNEY, OIL CHNG	24.95			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		2016 DODGE JOURNEY, OIL CHNG		10 52100-03-51000	Vehicle Repair/Maintenan	24.95
=== VENDOR TOTALS ===			77.41			
01-001623 CARDMEMBER SERVICE						
I-0062		MADISON CONCOURSE	7.50			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		MADISON CONCOURSE		10 52200-03-32000	Education & Conference	7.50
I-0070		WALTS CONFERENCE	6.73			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		WALTS CONFERENCE		10 52200-03-32000	Education & Conference	6.73
I-1237		EAGLES CLUB	57.08			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		EAGLES CLUB		10 52200-03-40000	Operating Supplies	57.08

Attachment: Vouchers - November 2018 (3783 : Vouchers)

PACKET: 07857 H & S AP 11/15/18

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-001623 CARDMEMBER SERVICE { ** CONTINUED ** }						
I-2672		IPHONE	150.59			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		IPHONE		10 52300-03-40000	Operating Supplies	150.59
I-3777		TEAM BUILDING EXERCISE	22.45			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		TEAM BUILDING EXERCISE		10 52200-03-40000	Operating Supplies	22.45
I-3887		IPHONE CAR MOUNT	51.99			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		IPHONE CAR MOUNT		10 52200-03-40000	Operating Supplies	51.99
I-6661		THE OLD FASHIONED, MADISON	64.00			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		THE OLD FASHIONED, MADISON		10 52200-03-32000	Education & Conference	64.00
I-8169		WALTS CONFERENCE	23.01			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		WALTS CONFERENCE		10 52200-03-32000	Education & Conference	23.01
=== VENDOR TOTALS ===			383.35			
01-003265 CELLEBRITE INC						
I-CSUS2602		CCOA TEST OUT	89.00			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		CCOA TEST OUT		10 52100-03-32000	Education & Conference	89.00
=== VENDOR TOTALS ===			89.00			
01-000285 GARY'S TIRE SHOP						
I-281009002		TIRE REPAIR	22.00			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		TIRE REPAIR		10 52100-03-51000	Vehicle Repair/Maintenan	22.00
=== VENDOR TOTALS ===			22.00			
01-003315 IMAGE TREND						
I-113870		ELITE RESCUE MONTHLY FEES	671.92			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		ELITE RESCUE MONTHLY FEES		10 52200-15-92500	CAD-Software Linking	335.96
		ELITE RESCUE MONTHLY FEES		10 52300-15-92500	CAD-Linking Software	335.96
=== VENDOR TOTALS ===			671.92			

Attachment: Vouchers - November 2018 (3783 : Vouchers)

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-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-003119 KUSSMAUL ELECTRONICS CO INC						
I-0000134087		FEMALE COUPLER	44.38			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		FEMALE COUPLER		10 52200-03-40000	Operating Supplies	44.38
=== VENDOR TOTALS ===			44.38			
01-000125 LEE'S PIGGLY WIGGLY						
I-9OCT2018B		WATER	0.99			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		WATER		26 54600-03-45300	MEC - Activities Exp.	0.99
I-9OCT2018C		WATER	0.99			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		WATER		26 54600-03-45300	MEC - Activities Exp.	0.99
=== VENDOR TOTALS ===			1.98			
01-000041 MERRILL ACE HARDWARE						
I-179068		CABLE TIES	12.99			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		CABLE TIES		10 52200-03-40000	Operating Supplies	12.99
=== VENDOR TOTALS ===			12.99			
01-001487 NORTH CENTRAL TECHNICAL COLLEG						
I-20181031		NTC, ACLS INSTRUCTOR	40.00			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		NTC, ACLS INSTRUCTOR		10 52300-03-32000	Education & Conference	40.00
=== VENDOR TOTALS ===			40.00			
01-000277 TOMAHAWK LEADER						
I-20181106		DOM. VIOLENCE AD	41.00			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		DOM. VIOLENCE AD		10 52100-03-20000	Publish Legal Notices	41.00
=== VENDOR TOTALS ===			41.00			

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-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-003517 TRANSUNION RISK AND ALTERNATIV						
I-20181101		PERSON SEARCH	25.00			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		PERSON SEARCH		10 52100-02-94000	Jail/Evidence	25.00
=== VENDOR TOTALS ===			25.00			
01-000650 VICTORY JANITORIAL, INC.						
I-103725		ROLL TOWELL, DISHWASHER TAB	156.00			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		ROLL TOWELL, DISHWASHER TAB		10 52200-03-40000	Operating Supplies	156.00
=== VENDOR TOTALS ===			156.00			
01-000284 VIP ALL-VALUE						
I-0104756-001		FEDEX TO LION	94.75			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		FEDEX TO LION		10 52200-03-40000	Operating Supplies	94.75
=== VENDOR TOTALS ===			94.75			
01-003406 WACCI - NORTH						
I-WACCI-N		ANNUAL MEMBERSHIP DUES	20.00			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		ANNUAL MEMBERSHIP DUES		10 52100-03-32000	Education & Conference	20.00
=== VENDOR TOTALS ===			20.00			
01-000291 WI DOT - TVRP UNIT						
I-11/15/18		UNPAID PARKING CITATION FEES	15.00			
11/15/2018	1	DUE: 11/15/2018 DISC: 11/15/2018		1099: N		
		UNPAID PARKING CITATION FEES		10 52100-02-52115	DOT-Suspension Fee	15.00
=== VENDOR TOTALS ===			15.00			
=== PACKET TOTALS ===			2,127.36			

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DUE TO/FROM ACCOUNTS SUPPRESSED

**** T O T A L S ****

INVOICE TOTALS 2,127.36
 DEBIT MEMO TOTALS 0.00
 CREDIT MEMO TOTALS 0.00

BATCH TOTALS 2,127.36

**** G/L ACCOUNT TOTALS ****

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
2018		10 -21-0000	Accounts Payable Control	2,125.38*				
		10 -52100-02-52115	DOT-Suspension Fee	15.00	500	45.00-	Y 2,422,090	318,781.08
		10 -52100-02-94000	Jail/Evidence	119.05	5,000	4,177.98	2,422,090	318,677.03
		10 -52100-03-20000	Publish Legal Notices	41.00	350	229.38	2,422,090	318,755.08
		10 -52100-03-32000	Education & Conference	109.00	8,500	3,074.58	2,422,090	318,687.08
		10 -52100-03-51000	Vehicle Repair/Maintenan	380.34	9,000	3,796.09	2,422,090	318,415.74
		10 -52200-03-32000	Eduation & Conference	101.24	5,000	278.92	1,511,863	205,238.30
		10 -52200-03-40000	Operating Supplies	497.24	30,000	1,443.32	1,511,863	204,842.30
		10 -52200-15-92500	CAD-Software Linking	335.96	6,500	2,814.22	1,511,863	205,003.58
		10 -52300-03-32000	Education & Conference	40.00	7,000	398.89	1,043,593	148,369.57
		10 -52300-03-40000	Operating Supplies	150.59	50,500	8,131.17-	Y 1,043,593	148,258.98
		10 -52300-15-92500	CAD-Linking Software	335.96	5,500	1,814.23	1,043,593	148,073.61
		26 -21-0000	Accounts Payable Control	1.98*				
		26 -54600-03-45300	MEC - Activities Exp.	1.98	0	2,225.49-	Y 0	10,353.36- Y
		99 -14-0010	Due from General Fund	2,125.38 *				
		99 -14-0026	Due From Non-Lapsing	1.98 *				
			** 2018 YEAR TOTALS	2,127.36				

Attachment: Vouchers - November 2018 (3783 : Vouchers)

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DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
10	11/2018	2,125.38
26	11/2018	1.98

NO ERRORS

NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers - November 2018 (3783 : Vouchers)

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10⁰⁰

Application Date: 10/5/18

Town Village City of Merrill County of Lincoln

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 2/9/19 12:00pm and ending 2/9/19 4:00pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

(a) Name Rotary Club of Merrill WI

(b) Address _____
(Street) Town Village City

(c) Date organized _____

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

- (f) Names and addresses of all officers:
- President _____
 - Vice President _____
 - Secretary _____
 - Treasurer _____

(g) Name and address of manager or person in charge of affair: Kris McGaricle, Administrator
1500 O'Day St, Merrill WI 54452

Bell Tower

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 1500 O'Day St, Merrill, WI 54452

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Assisi Hall

3. NAME OF EVENT Bell Tower Residence

(a) List name of the event Artisan Showcase

(b) Dates of event Feb 9, 2019

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 10-2-18
(Signature/date)

(Name of Organization)
Officer _____
(Signature/date)

Officer [Signature] 10-2-18
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk 10/12/18

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

emailed to Corey (CD) 10/17/18

Attachment: Rotary Artisan Showcase Picnic License 2-9-19 (3824 : Picnic license for Rotary - Artisan Showcase at Bell Tower)

Original Alcohol Beverage Retail License Application

Submit to municipal clerk.

For the license period beginning Dec 12 20 18 ending June 30 20 19

TO THE GOVERNING BODY of the: Town of Village of City of Merrill

County of _____ Aldermanic Dist. No. _____ (if required by ordinance)

- 1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

- 2. Name (individual/partners give last name, first, middle, corporations/limited liability companies give registered name): Shidell, Allen J.

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name (Last, First, M.I.)	Home Address	Post Office & Zip Code
President/Member			
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Allen J. Shidell Sr.</u>		
Directors/Managers			

- 3. Trade Name El Mariachi Business Phone Number 715-581-0021
- 4. Address of Premises 608 E 2nd St (C) Post Office & Zip Code Merrill 54452

- 5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
- 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
- 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
- 8. (a) Corporate/limited liability company applicants only: Insert state _____ and date _____ of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

- 9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 2500 sq ft of unit including bar area
- 10. Legal description (omit if street address is given above): + cooler + gaming room
- 11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
- (b) If yes, under what name was license issued? Dixie Land BBQ
- 12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-800-937-8864]. Yes No
- 13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]. Yes No
- 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign, corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 22 day of Oct, 20 18

Brenda Goyke
(Clerk/Notary Public)

Allen Shidell Sr.
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

My commission expires 4/24/2020

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>10/22/18</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

Attachment: Allen Shidell Liquor License - 608 E 2nd St (C) (3825 : Licenses for El Mariachi)

Original Alcohol Beverage Retail License Application

Submit to municipal clerk.

For the license period beginning 12/12 2018 ending 6/30 2019

TO THE GOVERNING BODY of the: Town of Village of City of Merrill

County of Lincoln Aldermanic Dist. No. _____ (if required by ordinance)

1. The named Individual Partnership Limited Liability Company Corporation / Nonprofit Organization hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle, corporations/limited liability companies give registered name): In + Out Beer and Liquor LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name (Last, First, M.I.)	Home Address	Post Office & Zip Code
President/Member	<u>President Dayton, Eric W</u>	<u>1001 Pine Bluff Ave</u>	<u>Merrill WI</u>
Vice President/Member	<u>Vice President Fowler, Danielle</u>	<u>1001 Pine Bluff Ave</u>	<u>Merrill WI</u>
Secretary/Member			
Treasurer/Member			
Agent	<u>Eric Dayton</u>		
Directors/Managers			

3. Trade Name In + Out Beer and Liquor LLC Business Phone Number 715-722-1105
4. Address of Premises 701 E 2nd St Merrill WI 54452 Post Office & Zip Code Merrill WI 54452

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 10/24/18 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Cooler, shelving units, one level

10. Legal description (omit if street address is given above): 701 E 2nd St Merrill WI 54452
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
(b) If yes, under what name was license issued?

12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] Yes No
13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] Yes No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Eric W Dayton
(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>11/13/18</u>	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued <u>08598</u>	

Attachment: In & Out Beer and Liquor LLC-701 E 2nd St (3826 : Licenses for Eric Dayton for In and Out Beer and Liquor)



CITY OF MERRILL
HEALTH AND SAFETY COMMITTEE
MINUTES • MONDAY OCTOBER 22, 2018

Regular Meeting City Hall Council Chambers 5:00 PM

I. Call to Order

Alderman Sukow called the meeting to order at 5:01 P.M.

Table with 4 columns: Attendee Name, Title, Status, Arrived. Rows include Dave Sukow, Paul Russell, and John M. Van Lieshout.

Also in attendance: City Administrator Dave Johnson, Fire Chief Josh Klug, Police Chief Corey Bennett, Deputy Health Officer Norbert Ashbeck, City Attorney Tom Hayden, Alderman Rick Blake, Alderman Rob Norton (arr. 5:06), Brenda Lawrie, Courtney Bennish and City Clerk Bill Heideman. A student was in attendance to tape the meeting for Merrill Productions.

II. Nuisance Complaints and Vouchers:

1. Nuisance Complaints

The nuisance complaint summary report was in the meeting packet.

Deputy Health Officer Ashbeck reported that court dates have been scheduled for the first four cases listed on the report. The owner is cooperating on the fifth case, so, although it will take time, it is anticipated the case will be resolved.

2. Vouchers

The vouchers were in the meeting packet.

Motion (Van Lieshout/Sukow) to approve.

RESULT: APPROVED

III. Picnic and/or Liquor License Applications:

1. Application from Club 107 LLC, Courtney Bennish, Agent, for Class "B" (beer) and "Class B" (liquor) licenses for Club 107, 2410 Highway 107, effective November 14, 2018.

Information was in the meeting packet.

Police Chief Bennett reported that he has completed the background check and that he has no concerns with the application as submitted.

Motion (Van Lieshout/Sukow) to approve.

Attachment: 2018-10-22 Health and Safety Minutes (3778 : Minutes of October 22, 2018 meeting)

RESULT:	APPROVED & SENT TO COUNCIL	Next: 11/13/2018 7:00 PM
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IV. Other agenda items to consider:

1. Status report from Police Chief Bennett on snowmobile, ATV/UTV routes and signage.

Police Chief Bennett reported that discussion of this is ongoing. State statutes have been amended to allow the installation of larger signs at City entrances.

Discussion was held on the City streets on which ATV/UTV/snowmobile operation is currently prohibited.

Alderman Sukow stated his opinion that the Police Department has made a concerted effort to promote and encourage ATV/UTV/snowmobile use within the City. He added that, although there are many users that obey rules and regulations, there are also violators. He encouraged the Police Department to issue citations to speeders using these types of vehicles.

City Administrator Johnson stated that he has witnessed numerous violations, both in equipment and in vehicular behavior.

Police Chief Bennett will continue work on the process of installing signage at City entrances. Alderman Van Lieshout suggested that the City publicize ATV/UTV/snowmobile issues. Police Chief Bennett stated that he would speak to the Foto News regarding the possibility of an article.

No formal action was requested, necessary or taken.

V. Minutes & Monthly Reports:

1. Minutes of September 24, 2018 meeting

The minutes were in the meeting packet.

Motion (Sukow/Van Lieshout) to approve.

RESULT:	APPROVED
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2. Monthly Report - Fire Chief Klug

The monthly report was in the meeting packet.

Fire Chief Klug reported on a recent structure fire. He then reviewed the "Public Education & Community Activities" section of the monthly report.

Alderman Sukow complimented Fire Chief Klug on the process of preparing to fill an anticipated vacant position in the Fire Department.

3. Monthly Report - Police Chief Bennett

The monthly report was in the meeting packet.

Police Chief Bennett reported that traffic citations have increased.

4. Monthly Report - Lincoln County Humane Society

The monthly report was in the meeting packet.

Alderman Sukow complimented Shelter Manager Liz Friedenfels for her work to ensure a high-quality facility.

5. Consider placing monthly reports on file

Motion (Van Lieshout/Sukow) to place on file.

RESULT:	PLACED ON FILE
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VI. Establish date, time and location of next regular meeting

Monday, November 26th, 2018 at 5:00 P.M. in the City Hall Common Council Chambers.

VII. Public Comment Period

None.

VIII. Adjournment

Motion (Van Lieshout/Sukow) to adjourn. Carried. Adjourned at 5:22 P.M.

MERRILL FIRE DEPARTMENT

Monthly Report October 2018



Operations

Month	EMS Incidents	EMS Incidents Motor Vehicle Crash	Structure Fire	Other Fires	Other Hazards & Service Calls	Mutual Aid	Total Incidents for Month
January	147	2	0	1	10	1	161
February	153	3	0	1	7	2	166
March	142	2	0	1	6	0	151
April	172	3	0	1	8	1	185
May	170	4	0	6	9	2	191
June	140	6	0	4	14	4	168
July	142	4	1	1	15	0	163
August	139	4	0	3	21	0	167
September	101	7	1	5	11	3	128
October	113	4	1	1	18	0	137
November							
December							
Year to Date Total	1419	39	3	24	119	13	1617

EMS

Month	Total EMS Patients	Transfers	Stand-by	Stand By Tomahawk	Expenses	Total Billing
January	148	10	2	1	\$99,807.75	\$114,215.70
February	162	18	3	1	\$83,029.89	\$113,255.87
March	150	18	0	0	\$79,214.47	\$117,027.40
April	175	19	0	1	\$74,967.34	\$125,860.40
May	178	19	0	1	\$73,554.08	\$121,605.70
June	152	13	3	4	\$111,098.84	\$107,574.30
July	152	19	2	0	\$53,032.63	\$110,100.88
August	145	15	4	0	\$79,275.41	\$98,655.30
September	115	14	1	0	\$65,643.30	\$76,582.90
October	122	11	0	0	\$72,691.18	\$85,353.50
November						
December						
Total YTD	1499	156	15	8	\$792,314.89	\$1,070,231.95

Community Care Paramedic

	Requests for Service	Patient Visits	
Month	4	5	
Year to Date	31	46	

Training

	Number of trainings offered	21	
	Number of Staff attending	236	
	Number of Staff Hours	442.1	

The month of October is a busy month for the Merrill Fire Department as this brings on our fire prevention activities at several schools in the area. Our fire prevention classes are targeted at the Pre-K to 5th grade age groups so they can teach their parents about fire safety within their home. Overall there were 13 fire prevention presentations during the month in the schools. A majority of those presentations were performed during Fire Prevention Week which was October 7th-13th.

Internal taught trainings for the Month of October included: Aerial set up and familiarization with both the Corning Fire Department and Pine River Fire Department, fire safety inspections, driver training, sonar training for the Lincoln County Sheriff's Department, and a walkthrough/building familiarization of the Haunted Sawmill.

Also in October we were able to start training on the acquired house behind the fire station. Shifts participated in our response to structure fires as well as staff assignments upon arrival to the scene. This training provided some of our younger members the opportunity to experience the role of incident commander on the scene and to perform search and rescue operations. This also helped our less experience members understand their responsibilities and positions during a structure fire. We also conducted training on escaping a structure when a firefighter becomes disoriented.

We also had staff members attend outside training courses. In the beginning of October, one staff members attended training at the Marshfield Fire Department regarding Suicide Prevention techniques for our members. This is currently a hot topic in Emergency services. Several staff members attended a presentation about the response to the Didion Mill explosion in Cambria by Cambria Fire Chief Cody Douchette. We also had two members attend National Fire Academy classes taught at Volk Field as part of the Nation Fire Academy's Wisconsin Weekend.

E.M.S. trainings included the assessment and treatment of club drug use.

Fire Prevention Bureau

	Total Inspections	82	
	Number of Violations	51	
	Number of Corrected Violations	36	
	Number of Staff Hours this month	50.13 hours	

Public Education & Community Activities

10-01-2018	Fire Extinguisher training for Interflex employees
10-01-2018	Blood Pressure Screening for residents of Park Place and Stonebridge Apartments
10-01-2018	Heartsaver CPR Skills exam for 1 person
10-02-2018	Fire Extinguisher training for 100 Interflex employees
10-02-2018	Hosted a monthly Fire Department Retiree breakfast.
10-02-2018	Fire Prevention classes for St. Francis School
10-02-2018	Blood Pressure Screening for residents of Jenny Towers
10-02-2018	Joint Training with the Corning Fire Department regarding aerial ladder set up and familiarization
10-03-2018	Fire Prevention classes for 30 Parkside Preschool students
10-03-2018	Fire Drills performed at Jefferson Elementary, Kate Goodrich Elementary , and St. John's schools

10-04-2018	Fire Prevention classes for 35 students of New Testament School
10-04-2018	Fire Drill for Trinity Lutheran School
10-05-2018	Fire Drills performed for Merrill High School and Washington Elementary school
10-05-2018	Heartsaver CPR Class skills exam for 1 person
10-08-2018	Fire Prevention classes for 267 students of Washington Elementary school
10-08 to 10-11 2018	Battalion Chief Promotional process performed by members of Command staff
10-09-2018	Fire Prevention classes for 125 students of Trinity Lutheran School
10-09-2018	Chief Klug attended the City of Merrill Committee of the Whole meeting
10-09-2018	Chief Klug attended the City of Merrill Common Council meeting
10-10-2018	Fire Prevention classes for 222 students of Jefferson Elementary school
10-10-2018	Chief Klug attended the Lincoln County E.M.S. Committee meeting
10-11-2018	Fire Prevention classes for 371 students of Kate Goodrich Elementary school
10-12-2018	Fire Prevention classes for 86 students of St. John's school
10-12-2018	Ambulance Standby for the Merrill high School football game
10-15-2018	BC Skoug and B-shift perform a presentation about Fire Safety to Stonebridge Apartment residents
10-16-2018	Chief Klug attended Community Scan radio program at WJMT
10-16-2018	Fire Prevention class for 30 students of Kids Kingdom
10-16-2018	Hosted Big Brothers and Big Sisters recruiting event
10-17-2018	Department Picture for the 2019 calendar
10-17-2018	Parkside Preschool visited the fire station for a tour
10-17-2018	Heartsaver CPR class for 10 people from Trinity Lutheran School
10-18-2018	Fire Prevention class for 90 students of Trinity preschool and Pre-K children
10-19-2018	Staff had an Observer Ride Along for the day.
10-19-2018	Chief Klug attended the City of Merrill Committee of the Whole meeting
10-20-2018	Joint training session with the Pine River Fire Department aerial set up and familiarization.
10-20-2018	Staff attended the Ace Hardware Fix-it Fest event with a fire truck and fire prevention materials
10-21-2018	Merrill Fire Department Open House for Fire Prevention Week
10-22-2018	Chief Klug attends City of Merrill Health and Safety Meeting
10-23-2018	Fire Prevention class for 6 students from Northern Achievement Academy
10-23-2018	Chief Klug attended the City of Merrill Personnel and Finance committee meeting
10-24-2018	Fire Drill performed at Prairie River Middle School

10-24-2018	Heartsaver CPR and First Aid Class for 10 people from Mitchell Metals
10-25-2018	Command Officer's meeting
10-25-2018	Fire Extinguisher training performed for 12 employees of Weinbrenner Shoe Company
10-29-2018	Fire prevention presentation for 60 students of Parkside Preschool



City of Merrill

Police Department

Chief Corey A. Bennett

Captain Dale A. Bacher • Captain Greg D. Hartwig

1004 East First Street • Merrill, Wisconsin • 54452-2586

Phone (715)536-8311 • FAX (715)536-5930

October 2018

	Last Month	This Month	Last Year
Complaints received	737	603	565
Traffic crashes	21	11	15
Juvenile non-traffic arrests	15	15	15
Traffic Citations (adult & juv.)	185	122	39
Adult non-traffic arrests	65	60	82

CVR Transactions

New applications	15	15	20
New application city revenue	\$195.00	\$195.00	\$260.00
Renewals	13	13	12
Renewal city revenue	\$84.50	\$84.50	\$78.00
CVR Revenue YTD		2018 \$3,445.00	2017 \$4,101.50

Attachment: Monthly Report - Police Chief Bennett (3780 : Monthly Report - Police Chief Bennett)

"Serving Merrill with Pride"

SPECIAL ASSIGNMENTS AND ACTIVITIES

- October 2, **Chief Bennett** attended Lincoln County CCR meeting hosted by MPD at City Hall
- October 3, **Administrative Assistants Thorson and Brahos** labelled traffic cones received from a WPS grant
- October 4, **Chief Bennett** contributed to USDOJ CSLLEA survey
- October 9, **Chief Bennett** attended Committee of the Whole meeting
- October 9, **Chief Bennett** attended Common Council meeting
- October 10-11, **Investigative Lieutenant Wunsch and Chief Bennett** participated in Battalion Chief promotional process at MFD
- October 16, **Officer Tesch** attended Healthy Minds L.C.
- October 16, **Chief Bennett** attended Committee of the Whole
- October 18, **Officer Tesch** attended DITEP training
- October 19, **Chief Bennett** attended Committee of the Whole
- October 22, **Captain Hartwig** spoke on WJMT broadcast
- October 22, **Chief Bennett** attended Health and Safety meeting
- October 22, **Lieutenant Seubert** attended ESG meeting
- October 23-24, **Chief Bennett, Officer Tesch and IT Brown** attended TRACS Conference
- October 24, **Officer Perra, Officer Mathwich, and Officer Soberg** conducted mutual aid to MNSO for Presidential visit
- October 26, 30 and 31, range for retirees and MPD officers

Corey A. Bennett
Chief of Police

LINCOLN COUNTY SHERIFF'S OFFICE

5.3.a

Department Activity Report

First Date: 10/01/2018

Jurisdiction: LINCOLN911

Last Date: 10/31/2018

Department	Complaint Type	Description	All Units	Primary Unit
MRPD	911 HANGUP	911 HANGUP	7	4
	911 NUISANCE	911 NUISANCE CALL	10	9
	ABAND VEH	ABANDONED VEHICLE	5	3
	AGENCY/ASS	AGENCY ASSISTANCE	15	11
	ALARM	ALARM (BANK, FIRE, COMMERCIAL, RESIDENTIAL)	65	18
	AMBULANCE	AMBULANCE NEEDED	19	0
	AMBULNC XFE	AMBULANCE TRANSFER	1	0
	ANIMAL BITE	ANIMAL BITE	3	3
	ANIMAL CARC	ANIMAL CARCASS IN LANE	3	1
	ANIMAL COMF	ANIMAL COMPLAINT (BARKING DOG, NEGLECT, E	12	8
	BATTERY	BATTERY (intentional and unlawful touching or striking)	1	1
	BURGLARY	BURGLARY (unauthorized entry into a building, vehicle)	13	3
	CHILD ABUSE	CHILD ABUSE/NEGLECT	14	7
	CHLD CUS	INTERFERE W/CHILD CUSTODY	4	2
	CONTRD BRN	CONTROLLED BURN	1	1
	CRASH/DEER	CRASH CAR/DEER	1	1
	CRASH/INJUR	CRASH WITH INJURY	4	1
	CRASH/PDO	CRASH PROPERTY DAMAGE ONLY	24	15
	CRIM DAM PR	CRIMINAL DAMAGE TO PROPERTY (VANDALISM)	5	3
	CVL	CIVIL	9	6
	DIS CONDUCT	DISORDERLY CONDUCT	79	35
	DOMESTIC	DOMESTIC	21	2
	DRUG ACTIVIT	DRUG ACTIVITY (POSSESSION, USE, PARAPHERN	16	10
	DRV COMP	DRIVING COMPLAINT (RECKLESS, ROAD RAGE, E	14	8
	ESCORT	ESCORT/CONVOY	8	4
	EXTRA PATRL	EXTRA PATROL	9	7
	FALSE ALARM	FALSE ALARM (BANK, FIRE, COMMERCIAL, RESID	4	2
	FEL POSS FRI	FELON IN POSSESSION OF FIREARMS	3	1
	FIRE STRUC	FIRE STRUCTURE	5	1
	FORGERY/FR	FORGERY/FRAUD	6	5
	FOUND ITM/AN	FOUND ITEM/ANIMAL	25	21
	GAS SKIP	GAS SKIP	3	1
	HARASS CALL	HARASSING PHONE CALLS	4	3
	HARASSMENT	HARASSMENT	3	3
	HAZ SITUATIC	HAZARDOUS SITUATION	2	2
	HIT & RUN	HIT & RUN / F.PI,PD	3	2
	IMP/ILL PARK	IMPROPERLY/ILLEGALLY PARKED VEHICLE	13	11
	INFO COMPL	INFORMATIONAL COMPLAINT	10	6
	INTOX PED	INTOXICATED PEDESTRIAN	5	2
	INTOX DRIVEF	INTOXICATED DRIVER	5	1
	JUNK ORD	JUNK, ORDINANCE VIOLATION	2	2
	JUV COMP	JUVENILE COMPLAINT	7	3
	LIVESTOCK	LIVESTOCK ON HWY	3	1
	LOCKOUT	VEHICLE LOCKOUT	37	28
	LOITERING	LOITERING	3	2
	LOST ITEM/AN	LOST ITEM/ANIMAL	1	1
	MENTAL SUB	MENTAL SUBJECT	6	3
	MESS DEL	MESSAGE FOR LOCAL DELIVERY	5	2

Attachment: Monthly Report - Police Chief Bennett (3780 : Monthly Report - Police Chief Bennett)

LINCOLN COUNTY SHERIFF'S OFFICE

5.3.a

Department Activity Report

First Date: 10/01/2018

Jurisdiction: LINCOLN911

Last Date: 10/31/2018

Department	Complaint Type	Description	All Units	Primary Unit
MRPD				
	MISSING PER	MISSING PERSON	11	5
	MOTORIST AS	MOTORIST ASSIST	12	9
	NEIGH COMP	NEIGHBOR COMPLAINT	1	1
	NOISE COMP	NOISE COMPLAINT	5	3
	ODOR INVEST	ODOR INVESTIGATION	5	1
	OPEN DR/WIN	OPEN DOOR/WINDOW FOUND	25	12
	PROB VIO	PROBATION VIOLATION	30	16
	PROP DAM	PROPERTY DAMAGE	6	4
	RCKLS CN/DR	RECKLESS CONDUCT/DRIVING	6	3
	ROAD BLOCKI	ROAD BLOCKED	4	2
	ROBBERY	ROBBERY (taking money/goods in presence by force)	5	1
	RUNAWAY	RUNAWAY	4	4
	SEX ASSLT A	SEXUAL ASSAULT ADULT	2	1
	SEX ASSLT J	SEXUAL ASSAULT JUVENILE	2	2
	SHOPLIFTING	SHOPLIFTING	2	1
	SMOKE REPO	SMOKE REPORT	2	1
	STAND BY	STAND-BY	20	12
	STOLEN VEH	STOLEN VEHICLE	6	3
	SUICIDE ATT	SUICIDE ATTEMPT	2	0
	SUICIDE THR1	SUICIDE THREAT	17	5
	SUSP ACTVTY	SUSPICIOUS ACTIVITY	35	18
	SUSP PERSON	SUSPICIOUS PERSON	6	3
	SUSP VEH	SUSPICIOUS VEHICLE	7	4
	THEFT	THEFT	10	10
	THREAT	THREATS	4	2
	TOBACCO VIC	TOBACCO VIOLATION	1	1
	TRAFF LIGHT	TRAFFIC LIGHT OUT	1	1
	TRAFFIC STOI	TRAFFIC STOP	205	167
	TRESPASSINC	TRESPASSING	3	1
	TRUANCY	TRUANCY	1	1
	VANDALISM	VANDALISM	1	1
	VEH IN DITCH	VEHICLE IN DITCH	1	1
	VIO CRT ORD	VIOLATION OF COURT ORDER	4	3
	WANTED PER	CHECK RECORD FOR WANTS	26	14
	WELFARE CK	WELFARE CHECK	55	24
Department:			1045	603
Overall:			1045	604

Attachment: Monthly Report - Police Chief Bennett (3780 : Monthly Report - Police Chief Bennett)



MARATHON COUNTY SHERIFF'S OFFICE
500 FOREST STREET WAUSAU, WI 54403-5568

NON-EMERGENCY
(715) 261-1200
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www.marathoncountysheriff.org

SCOTT R. PARKS
SHERIFF

October 29, 2018

Merrill Police Department
Chief Corey Bennett
1004 E 1st St
Merrill, WI 54452

Chief Bennett,

On October 24, 2018, President Donald Trump, Speaker of the House Paul Ryan, Governor Scott Walker, Congressman Sean Duffy and other candidates participated in a rally at the Central Wisconsin Airport. The event was contained to the airport property, but as with all President visits, contingency plans were developed with enough resources available to conduct those missions. The undertaking is already immense even when classified as normal or routine for a President rally.

Besides the expected crowds to attend the event, intelligence information had been developed pertaining to possible protest action including the blocking of access points and other methods of confrontation. These concerns were ramped to a higher level when a number of explosive devices were mailed to various former government persons and others which had been received on the morning of October 24.

We knew the event would be larger than what Mosinee PD, Kronenwetter PD and the Marathon County Sheriff's Office could take on alone. We were not concerned though as we know we can count on our law enforcement partners to provide us assistance and resources we need to accomplish the mission tasks required. Your agency was integral in maintaining the safety and security of all who attended the event. I am extending my gratitude to you for providing us the assistance we needed to successfully accomplish this.

It is an honor to have a President visit, but I am all the more proud to know we can always depend on the men and women of all the emergency services to be present and function as one unified team. Thank you.

Sincerely,

Scott R Parks
Marathon County Sheriff

Attachment: Monthly Report - Police Chief Bennett (3780 : Monthly Report - Police Chief Bennett)