



**CITY OF MERRILL**  
**FESTIVAL GROUNDS COMMITTEE**  
**AGENDA • THURSDAY DECEMBER 7, 2017**

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**Regular Meeting**

**Bierman Building**

**6:00 PM**

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- I. Call to Order
- II. Minutes of previous meeting(s):
  1. Minutes of November 2, 2017 meeting
- III. Agenda items for consideration:
  1. Continue reporting and discussion of alcohol licensing
  2. Fair financial report/update from Fair Association Rep. Becker
  3. Leases:
    - Relay for Life of Merrill
    - Lincoln County Fair Association
  4. Monthly Reports:
    - Food Vendor Rep. Christensen
    - Festival Grounds Manager Bjorklund
- IV. Public Comment Period
- V. Establish date, time and location of next meeting
- VI. Adjournment