

NOTICE

RE: Water and Sewage Committee Meeting to be held **Thursday, September 29, 2016** at **5:00** p.m.
in the Council Chambers at City Hall.

Voting members: Alderperson Rob Norton, Alderperson Kandy Peterson, and Alderperson
John Burgener

The following items will be on the agenda:

1. Review & approval of vouchers
2. Review & consider 2017 Budget Requests
3. Operations Report.
4. Public Comment.
5. Next meeting.
6. Adjournment.

Reviewed by,

Rob Norton
Committee Chairperson

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at 536-6561.