



CITY OF MERRILL
Water & Sewage Utility

2401 River Street • Merrill, Wisconsin • 54452
Phone: 715.536.6561 • Fax: 715.539.2668

Smart Move

NOTICE

RE: Water and Sewage Committee Meeting to be held Wednesday, June 29, 2016 at 5:00 p.m. in the Council Chambers at City Hall.

Voting members: Alderperson Rob Norton, Alderperson Kandy Peterson, and Alderperson John Burgener

The following items will be on the agenda:

1. Review & approval of vouchers
2. Consider requests from Park City Gardens.
3. Discussion & recommendation on resolution authorizing the Public Works Director to file applications for financial assistance from State of WI Environmental Improvement Fund.
4. Discussion & recommendation on plan for replacement of Pb services
5. Discussion and recommendation for consulting services for DNR submittals for the old City of Merrill landfill.
6. Operations Report.
7. Public Comment.
8. Next meeting.
9. Adjournment.

Reviewed by,

Rob Norton
Committee Chairperson

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at 536-6561.

An equal opportunity/affirmative action employer.

PACKET: 06598 6/15/16 water

VENDOR SET: 01

**** CHECK LISTING ****

BANK : 4 UTILITY A/P

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
003108	AIRGAS USA, LLC I-053116	AIRGAS USA, LLC	R	6/15/2016		43.12CR	150822	43.12
002555	AMERICAN WELDING & GAS INC. I-04049555	AMERICAN WELDING & GAS INC.	R	6/15/2016		16.31CR	150823	16.31
002654	AQUACHEM OF AMERICA INC I-1291AQ	AQUACHEM OF AMERICA INC	R	6/15/2016		4,686.00CR	150824	4,686.00
003126	B & M TECHNICAL SERVICES INC I-4606	B & M TECHNICAL SERVICES INC	R	6/15/2016		698.70CR	150825	698.70
001521	BAY TOWEL, INC I-053116	BAY TOWEL, INC.	R	6/15/2016		397.16CR	150826	397.16
000381	CITY OF MERRILL I-REPL.SWG ACCT	CITY OF MERRILL	R	6/15/2016		15,000.00CR	150827	15,000.00
001916	DNR ACCOUNTS RECEIVABLE I-WU63834	DNR ACCOUNTS RECEIVABLE	R	6/15/2016		125.00CR	150828	125.00
000212	FASTENAL COMPANY I-053116	FASTENAL COMPANY	R	6/15/2016		113.12CR	150829	113.12
003983	FED EX I-3742929433	FED EX	R	6/15/2016		5,921.88CR	150830	5,921.88
000632	FERGUSON ENTERPRISES #331 I-0196101	FERGUSON ENTERPRISES #331	R	6/15/2016		868.28CR	150831	868.28
002661	FRONTIER I-053116	FRONTIER	R	6/15/2016		281.38CR	150832	281.38
001556	HD SUPPLY WATERWORKS, LTD I-F584142	HD SUPPLY WATERWORKS, LTD	R	6/15/2016		9,720.00CR	150833	9,720.00
003164	HEARTLAND COOPERATIVE SERVICES I-297885	HEARTLAND COOPERATIVE SERVICES	R	6/15/2016		367.11CR	150834	367.11
000224	HYDRITE CHEMICAL CO I-01915231	HYDRITE CHEMICAL CO	R	6/15/2016		832.37CR	150835	832.37

PACKET: 06598 6/15/16 water

VENDOR SET: 01

**** CHECK LISTING ****

BANK : 4 UTILITY A/P

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
002849	HYDROCORP I-0039171-IN	HYDROCORP	R	6/15/2016		1,340.00CR	150836	1,340.00
000313	LINCOLN CO TREASURER'S OFFICE I-10504	LINCOLN CO TREASURER'S OFFICE	R	6/15/2016		248.85CR	150837	248.85
000351	LOCAL GOVERNMENT INVESTMENT POOL I-REDEF. REV.BOND	LOCAL GOVERNMENT INVESTMENT PO	R	6/15/2016		8,750.00CR	150838	8,750.00
000316	MARATHON CO. HEALTH DEPT. I-HLI00009378	MARATHON CO. HEALTH DEPT.	R	6/15/2016		54.00CR	150839	54.00
000041	MERRILL ACE HARDWARE I-053116	MERRILL ACE HARDWARE	R	6/15/2016		102.20CR	150840	102.20
001903	MIDWEST TESTING I-3808	MIDWEST TESTING	R	6/15/2016		1,390.00CR	150841	1,390.00
000331	MULCAHY/SHAW WATER INC I-319953	MULCAHY/SHAW WATER INC	R	6/15/2016		427.83CR	150842	427.83
001169	MUNICIPAL ENVIRONMENTAL GROUP - WASTEWATER I-2016 DUES	MUNICIPAL ENVIRONMENTAL GROUP	R	6/15/2016		1,059.52CR	150843	1,059.52
000540	NAPA AUTO PARTS I-053116	NAPA AUTO PARTS	R	6/15/2016		180.23CR	150844	180.23
002452	NELSON'S POWERHOUSE I-16278	NELSON'S POWERHOUSE	R	6/15/2016		14.16CR	150845	14.16
000336	NIENOW ELECTRIC, INC I-053116	NIENOW ELECTRIC, INC	R	6/15/2016		544.20CR	150846	544.20
000337	NORTH CENTRAL LABORATORIES I-372668	NORTH CENTRAL LABORATORIES	R	6/15/2016		146.55CR	150847	146.55
001891	NORTHERN LAKE SERVICE INC I-295224	NORTHERN LAKE SERVICE INC	R	6/15/2016		3,749.30CR	150848	3,749.30
001979	P B B S EQUIPMENT CORPORATION I-160374	P B B S EQUIPMENT CORPORATION	R	6/15/2016		1,119.39CR	150849	1,119.39

PACKET: 06598 6/15/16 water

VENDOR SET: 01

**** CHECK LISTING ****

BANK : 4 UTILITY A/P

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
001392	PACE ANALYTICAL SERVICES INC I-053116	PACE ANALYTICAL SERVICES INC	R	6/15/2016		984.00CR	150850	984.00
002183	PITNEY BOWES I-1000745151	PITNEY BOWES	R	6/15/2016		183.57CR	150851	183.57
000363	PUBLIC SERVICE COMMISSION I-1605-I-03610	PUBLIC SERVICE COMMISSION	R	6/15/2016		10.67CR	150852	10.67
000586	QUILL CORPORATION I-053116	QUILL CORPORATION	R	6/15/2016		265.50CR	150853	265.50
000377	REINDL PRINTING INC I-138251	REINDL PRINTING INC	R	6/15/2016		2,215.00CR	150854	2,215.00
002659	SEILER INSTRUMENT & MFG CO INC. I-338556	SEILER INSTRUMENT & MFG CO I	R	6/15/2016		16,370.00CR	150855	16,370.00
000578	USA BLUE BOOK I-053116	USA BLUE BOOK	R	6/15/2016		452.27CR	150856	452.27
000284	VIP ALL-VALUE I-053116	VIP ALL-VALUE	R	6/15/2016		199.98CR	150857	199.98
000299	WAL-MART COMMUNITY/GEMB I-053116	WAL-MART COMMUNITY/GEMB	R	6/15/2016		172.96CR	150858	172.96
003383	WATER ENVIRONMENT FEDERATION I-9000385287	WATER ENVIRONMENT FEDERATION	R	6/15/2016		158.00CR	150859	158.00
000587	WI STATE LAB OF HYGIENE I-462141	WI STATE LAB OF HYGIENE	R	6/15/2016		50.00CR	150860	50.00
000285	WILLIE'S TIRE CENTER I-260512006	WILLIE'S TIRE CENTER	R	6/15/2016		25.00CR	150861	25.00
001277	WISCONSIN DNR I-735007460-2016-1	WISCONSIN DNR	R	6/15/2016		9,178.33CR	150862	9,178.33
000656	WISCONSIN PUBLIC SERVICE I-053116	WISCONSIN PUBLIC SERVICE	R	6/15/2016		10,889.48CR	150863	10,889.48

PACKET: 06598 6/15/16 water

VENDOR SET: 01

**** CHECK LISTING ****

BANK : 4 UTILITY A/P

.DOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
------	-------------	------	---------------	---------------	----------	--------	--------------	-----------------

* * T O T A L S * *		NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:		42	0.00	99,351.42	99,351.42
HANDWRITTEN CHECKS:		0	0.00	0.00	0.00
PRE-WRITE CHECKS:		0	0.00	0.00	0.00
DRAFTS:		0	0.00	0.00	0.00
VOID CHECKS:		0	0.00	0.00	0.00
NON CHECKS:		0	0.00	0.00	0.00
CORRECTIONS:		0	0.00	0.00	0.00
REGISTER TOTALS:		42	0.00	99,351.42	99,351.42

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

REQUEST TO INCLUDE ITEM ON AGENDA

Board or Committee: Water and Sewage

Date of Meeting: 17 June 29, 2016

Requested by: Mavis Nelson - Park City Gardens

email: N2612mjr@msn.com or W6648 The Clearing

Describe below the item(s) you wish to have put on the agenda: Meavill
(please attach any pertinent information) 715-536-9346

- ① Install an outside water meter at 902 E 1st Street
- ② Ames to care with cost to water 1st Street Retaining wall
- ③ Garden of the month - 2017 \$50⁰⁰ credit voucher
to home owner chosen in June, July and August.

Signed: Mavis Nelson

Date: 6-15-2016

Please return this completed form to the City Clerk's office. Every effort will be made to include your item on the next possible meeting agenda. If you have any questions or concerns, please contact City Clerk Bill Heideman. Thank you.

Received at Clerks' Office by: bg

Received Date: 6/15/16

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING A REPRESENTATIVE TO FILE APPLICATIONS FOR FINANCIAL ASSISTANCE FROM STATE OF WISCONSIN ENVIRONMENTAL IMPROVEMENT FUND

WHEREAS, it is the desire of the City of Merrill, Wisconsin, a municipal corporation, to file several applications for state financial assistance for its Public Works facilities under Wisconsin Environmental Improvement Fund (ss. 281.58, 281.59, 281.60, and 281.61, Wis. Stats.); and,

WHEREAS, it is necessary to designate a representative for filing said applications;

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF MERRILL, WISCONSIN this 12th day of July, 2016, that the Public Works Director/City Engineer is hereby appointed as the authorized representative for the City of Merrill for the purpose of filing these applications, and that the representative is further authorized and empowered to do all things necessary in connection with said applications.

Recommended by: Water and Sewage
Committee

CITY OF MERRILL, WISCONSIN

Moved: _____

William R. Bialecki
Mayor

Passed: _____

William N. Heideman
City Clerk

June 24, 2016

TO: Water & Sewage Committee

FROM: Kim Kriewald, Utility Superintendent

RE: Operations Report

Water & Sewer Operations & Water Recycling Operations aka Wastewater Operations

- Cross Connection Inspections continue with utility representation and HydroCorp.
- Continue to install radio read boxes
- Continue to check & exercise mainline gates
- Continue system cleaning of sanitary sewer
- Televising sanitary sewers as part of normal maintenance; started inspecting interceptor this week
- Working on Capital Project List for 2017 and updated future capital project list
- Submitted CMAR to the DNR
- I & I study/smoke testing of sanitary sewers will start hopefully in the next month
- Routine maintenance at WWTP & WTP
- Results of lab audit were received; operators at the WWTP are generating corrective action plans for each deficiency identified in the audit and incorporating them into regular lab practices
- The cover on the thickner clarifier is rusted and falling down and is in need of replacement – Rod and I are looking at options
- Pending retirement

Respectfully submitted,



Kim Kriewald
Utilities Superintendent

ah