

NOTICE

RE: Water and Sewage Committee Meeting to be held Wednesday, May 25, 2016 at 5:00 p.m. in the Council Chambers at City Hall.

Voting members: Alderperson Rob Norton, Alderperson Kandy Peterson, and Alderperson John Burgener

The following items will be on the agenda:

1. Review & approval of vouchers
2. Review & approval of 2015 CMAR (Compliance Maintenance Annual Report).
3. Review bids for 6th Street Reconstruction.
4. Operations Report.
5. Public Comment.
6. Next meeting.
7. Adjournment.

Reviewed by,

Rob Norton
Committee Chairperson

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at 536-6561.