

NOTICE

RE: Water and Sewage Committee Meeting to be held Wednesday, April 27, 2016 at 5:00 p.m. in the Council Chambers at City Hall.

Voting members: Alderperson Rob Norton, Alderperson Kandy Peterson, and Alderperson John Burgener

The following items will be on the agenda:

1. Review & approval of vouchers
2. Review of 2015 Public Service Commission (PSC) Annual Report.
3. Discussion & recommendation on considering water simplified rate case application to Public Service Commission.
4. Operations Report.
5. Public Comment.
6. Next meeting.
7. Adjournment.

Reviewed by,

Rob Norton
Committee Chairperson

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at 536-6561.