

1504130

**City of Merrill  
Health and Safety Committee  
Monday, March 23, 2015 at 5:00 P.M.  
City Hall Basement Conference Room, 1004 East First Street**

Voting Members Present (3 of 3): Alderman Dave Sukow (Chairperson), Alderwoman Kandy Peterson and Alderman Chris Malm.

Others Present Included: City Administrator Dave Johnson, Deputy Health Officer Norbert Ashbeck, Fire Chief Dave Savone, Police Chief Ken Neff and City Clerk Bill Heideman.

**Call to order**

Alderman Sukow called the meeting to order at 5:00 P.M.

**Nuisance complaints and exterior maintenance report**

The report was in the meeting packet. Deputy Health Officer Ashbeck reported that it has been a “quiet” month. He then answered questions related to several ongoing cases.

**Vouchers**

The vouchers were in the meeting packet. Police Chief Neff answered questions related to a voucher.

Motion (Malm/Peterson) to approve the vouchers, as presented. Carried.

**Picnic and/or liquor license applications**

None.

**Monthly Report – Fire Chief Savone**

The report was in the meeting packet. Fire Chief Savone reported that Bryson Cruise did well in his first month of service. The Lincoln County Property Committee has approved the purchase of a new ambulance.

### **Monthly Report – Police Chief Neff**

The report was in the meeting packet. Police Chief Neff reported that monitoring/enforcement of junk vehicle ordinances has begun for 2015, with several warnings already issued.

The new 2015 Ford Explorer has been equipped and deployed and new radar is being obtained via a grant.

Installation of new garage doors has begun. Training sessions are ongoing. The Police Department will be participating in the Children's Festival on April 11<sup>th</sup>.

### **Monthly Report – Lincoln County Humane Society**

The report was in the meeting packet. Work on the new building has begun.

### **Place monthly reports on file**

Motion (Malm/Peterson) to place the monthly reports on file. Carried.

### **Schedule next meeting**

Monday, April 27<sup>th</sup>, 2015 at 5:00 P.M.

### **Public Comment**

Alderman Sukow thanked the following for their help during the process of preparing the two ordinances related to snowmobile, ATV and UTV operation: Police Chief Neff, Police Captain Bennett, City Administrator Johnson, Alderman Malm, City Attorney Hayden, Street Commissioner Lupton, Dan Adamec, Willie Schult and Jeff Daughterman. The two ordinances were adopted by the Common Council on March 10<sup>th</sup>, 2015.

### **Adjournment**

Motion (Peterson/Malm) to adjourn. Carried. Adjourned at 5:17 P.M.

Minutes prepared and submitted by:

William N. Heideman, CMC, WCMC  
City Clerk