

NOTICE

RE: Water and Sewage Committee Meeting to be held **Wednesday, July 24, 2013** at 5:00 p.m. in the basement conference room of City Hall.

Voting members: Alderperson John Burgener, Alderperson Kandy Peterson, and Alderperson Rob Norton

The following items will be on the agenda:

1. Review & approval of vouchers.
2. Consider water rate increase request study and PSC paperwork from utility rate consultant John Mayer.
3. Discussion & recommendation on potential water bill adjustment for Jim Janikowski @ 200 Lake St.
4. Discussion & recommendation on potential water bill adjustment for Steven Blake for property owned at 1005 S Center Ave.
5. Discussion & recommendation on generator equipment at the Wastewater Treatment Plant.
6. Operations Report.
7. Public Comment.
8. Next meeting.
9. Adjournment.

Reviewed by,

John Burgener
Committee Chairperson

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at 536-6561.