

**CITY OF MERRILL**  
**WATER & SEWAGE COMMITTEE**  
**NOTICE – AMENDED AGENDA**

RE: Water and Sewage Committee Meeting to be held **Wednesday, January 23, 2013** at **5:00** p.m. in the basement conference room of City Hall.

Voting members: Alderperson John Burgener, Alderperson Kandy Peterson, and Alderperson Rob Norton

The following items will be on the agenda:

1. Review & approval of vouchers.

**Additional Item:** Request from Strand Associates for additional \$8,337.45 in engineering services related to the Manganese Treatment Facility and Well House Improvements Project

2. Consider implementing online payments for utility bills.
3. Operations Report
4. Public Comment.
5. Next meeting.
6. Adjournment.

Amended Agenda by Finance Director Kathy Unertl

Reviewed by John Burgener - Committee Chairperson

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at 536-6561.