

**CITY OF MERRILL
HEALTH AND SAFETY COMMITTEE
Monday, February 23, 2015 at 5:00 P.M.
City Hall Basement Conference Room
1004 East First Street**

Voting members of Committee: Alderman Dave Sukow (Chairperson),
Alderman Chris Malm and Alderwoman Kandy Peterson

AGENDA

1. Call to order
2. Nuisance Complaints and Exterior Maintenance Report
3. Vouchers
4. Picnic and/or Liquor License Applications:
 - a. Application from Kwik Trip Inc. Heather E. Timm, Agent, for a Class "A" (liquor) license for Kwik Trip #386, 2311 East Main Street, effective March 11th, 2015. Note: Kwik Trip #386 currently possesses a Class "A" (beer) license.
 - b. Applications from Lincoln County Rodeo Association Inc. for three temporary Class "B" (picnic) licenses to sell fermented beverages at the Lincoln County Fairgrounds during a Wisconsin River Pro Rodeo event on June 12-14, 2015.
 - c. Any other applications
5. Consider change of agent application from Walgreens Co., appointing Jane L. Zipperer as agent at Walgreens (#10574), 101 North Center Avenue
6. Consider adding license requirement for escort service establishments and consider license application and additional information application
7. Ordinance amending Chapter 8 of the City of Merrill Code of Ordinances to add Escort and Escort Services at Article XII
8. Ordinance amending Chapter 16 (Fees, Rates and Deposits Customarily Used) to add Escort Services Application and Licensing Fees

9. Update and continued discussion on potential amendments to current ordinances related to snowmobile and all-terrain vehicle operation within the City limits, including consideration of proposed ordinance related to City snowmobile routes
10. Monthly reports:
 - a. Fire Chief Savone
 - b. Police Chief Neff
 - c. Lincoln County Humane Society
11. Establish date and time of next regular meeting
12. Public Comment
13. Adjournment

NOTE: It is possible that a quorum of the Common Council will be present at this meeting, but no Common Council action will be taken.

Agenda prepared by City Clerk Bill Heideman
Agenda reviewed by Alderman Dave Sukow

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Date and time agenda was posted: _____ *Posted:* _____