

NOTICE

RE: Water and Sewage Committee Meeting to be held **Wednesday, November 19, 2014** at **5:00** p.m. in the basement conference room of City Hall.

Voting members: Alderperson Rob Norton, Alderperson Kandy Peterson, and Alderperson John Burgener

The following items will be on the agenda:

1. Review & approval of vouchers.
2. Consider increase adjustment to Water & Sewage Service Fees for 2015.
3. East Street Water Tower – AT&T upgrades to generator and related items – additional \$300 per month rent & lease amendment
4. Operations Report.
5. Public Comment.
6. Next meeting.
7. Adjournment.

Reviewed by,

Rob Norton
Committee Chairperson

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at 536-6561.