

**CITY OF MERRILL
HEALTH AND SAFETY COMMITTEE
Monday, November 17, 2014 at 4:30 P.M.
City Hall Basement Conference Room
1004 East First Street**

Voting members of Committee: Alderman Dave Sukow (Chairperson),
Alderman Chris Malm and Alderwoman Kandy Peterson

AGENDA

1. Call to order
2. Nuisance Complaints and Exterior Maintenance Report
3. Vouchers
4. Picnic and/or Liquor License Applications: (None)
5. Review current parking regulations and consider potential amendment to parking regulations on State Street and Cottage Street, between Main Street and Grand Avenue (agenda item requested by Police Chief Neff and Street Commissioner Lupton)
6. Review current ordinances related to snowmobile and all-terrain vehicle operation within the City limits, consider amendments to these ordinances to add streets on which operations are allowed and consider scheduling public hearing to discuss such vehicle operations (agenda item from Alderman Sukow)
7. Consider adding license requirement for escort service establishments and consider license application and additional information application (agenda item requested by Police Chief Neff)
8. Ordinance amending Chapter 8 of the City of Merrill Code of Ordinances to add Escort and Escort Services at Article XII (agenda item requested by Police Chief Neff)
9. Ordinance amending Chapter 16 (Fees, Rates and Deposits Customarily Used) to add Escort Services Application and Licensing Fees (agenda item requested by Police Chief Neff)

10. Monthly reports:
 - a. Fire Chief Savone
 - b. Police Chief Neff
 - c. Lincoln County Humane Society
11. Establish date and time of next regular meeting
12. Public Comment
13. Adjournment

NOTE: It is possible that a quorum of the Common Council will be present at this meeting, but no Common Council action will be taken.

Agenda prepared by City Clerk Bill Heideman
Agenda reviewed by Alderman Dave Sukow

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at 536-5594

Date and time agenda was posted: _____ *Posted:* _____