

## NOTICE

RE: Water and Sewage Committee Meeting to be held **Wednesday, August 28, 2013** at **5:00** p.m. in the basement conference room of City Hall.

Voting members: Alderperson John Burgener, Alderperson Kandy Peterson, and Alderperson Rob Norton

The following items will be on the agenda:

1. Review & approval of vouchers.
2. Discussion & recommendation on water rate increase proposal as prepared by Utility Rate Consultant John A. Mayer.
3. Discussion & recommendation on proposals to rehabilitate/replace the grit removal system at the Wastewater Treatment Plant.
4. Operations Report.
5. Public Comment.
6. Next meeting.
7. Adjournment.

Reviewed by,

John Burgener  
Committee Chairperson

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at 536-6561.