

NOTICE

RE: Water and Sewage Committee Meeting to be held **Wednesday, May 29, 2013** at **5:00** p.m. in the basement conference room of City Hall.

Voting members: Alderperson John Burgener, Alderperson Kandy Peterson, and Alderperson Rob Norton

The following items will be on the agenda:

1. Review & approval of vouchers.
2. Discussion on the possible extension of water & sewer lines on a portion of Alexander Street in order to service Precision Laser to allow for business expansion
3. Review & approval of 2012 CMAR (Compliance Maintenance Annual Report).
4. Discussion on tower work.
5. Update on progress of Biological Phosphorus Removal (BPR) pilot.
6. Operations Report.
7. Public Comment.
8. Next meeting.
9. Adjournment.

Reviewed by,

John Burgener
Committee Chairperson